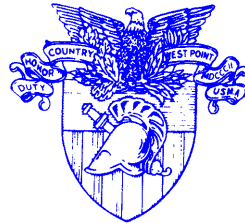




U.S. SENATOR JOHN WARNER'S

Service Academy Nomination
Application Packet
Classes Entering 2002



Senator John Warner
ATTN: Academy Coordinator
225 Russell Building
Washington, D.C. 20510
(202) 224-2023

This packet is also available on Senator Warner's Website
www.senate.gov/~warner/acad.pdf



U.S. Senator John Warner's Application Procedure

Note to applicant: It is the responsibility of each applicant to initiate a pre-candidate file at each Academy to which they are seeking a nomination. Addresses and contact numbers for the Academies are provided below.

- 1. Application Form** -- Complete application form and attach a photograph.
- 2. Letters of Recommendation** -- Ask your high school counselor or principal to provide a letter of recommendation as well as two others, such as a math or science teacher, coach, employer, or someone who knows you well. **HAVE THESE PERSONS SEND THE LETTERS TO YOU IN SEALED ENVELOPES WITH THEIR SIGNATURES ACROSS THE SEAL.**
- 3. Transcripts** -- Ask your counselor or principal for a copy of your transcript. Make sure the transcript includes your course listings and grades, current G.P.A. and class rank (if provided by your high school), approximate size of your graduating class, and SAT/ACT scores. **THE OFFICIAL TRANSCRIPT SHOULD BE RETURNED TO YOU IN A SEALED ENVELOPE WITH A SIGNATURE ACROSS THE SEAL.**
- 4. Standardized Test Results** -- To have scores forwarded to our office directly from the testing center, please use the following codes: **SAT-0218 ACT-7192**. Many transcripts will include copies of your SAT or ACT scores. If so, this is sufficient and you need not send in separate score results, unless you have updated scores.
- 5. DEADLINE** -- Completed application packets **must** be received by **October 31, 2001**. **No Exceptions!** Send all requested information to:

U.S. Senator John Warner
ATTN: Academy Coordinator
225 Russell Building
Washington, D.C. 20510

U.S. Naval Academy
Director of Candidate Guidance
Annapolis, MD 21402-5019
1(888)249-7707

U.S. Air Force Academy
Director of Admissions
Colorado Springs, CO 80840
1(800)443-9266

U.S. Military Academy
Director of Admissions
West Point, NY 10996
1(800)822-ARMY

U.S. Merchant Marine Academy
Admissions Office
Kings Point, NY 11024
1(800)732-6267



UNITED STATES SERVICE ACADEMY NOMINATIONS
U.S. SENATOR JOHN WARNER
2001 Schedule

April 1	Application process begins
October 31	DEADLINE FOR SUBMISSION OF COMPLETED PACKET -- All required information should be sent in ONE envelope and must be received by this date.
Late December	Nominee notification by mail begins

CHECKLIST FOR CANDIDATES:

- ☐ 1. Application form completed.
- ☐ 2. Photograph attached to application form.
- ☐ 3. Three letters of recommendation in sealed envelopes with signatures across the seals.
- ☐ 4. High school transcript in sealed envelope with school official's signature across the seal.

**ALL CORRESPONDENCE AND QUESTIONS RELATED TO
ACADEMY NOMINATIONS SHOULD BE DIRECTED TO:**

Senator John Warner
ATTN: Academy Coordinator
225 Russell Building
Washington, D.C. 20510
(202) 224-2023

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PLEASE ATTACH
PHOTO HERE

U.S. SENATOR JOHN WARNER'S U.S. Service Academy Nomination Application Form

Please rank the Academies to which you will accept a nomination in order of preference (1-4).

_____ U.S. Naval Academy	_____ U.S. Air Force Academy
_____ U.S. Military Academy	_____ U.S. Merchant Marine Academy

1. Personal Data:

Full Legal Name: _____

SS# _____

Perm. Virginia Address: _____

Temp. Address (if applicable): _____

Give date temp. address no longer applies: _____

Home Phone Number: _____ Are you a U.S. Citizen? (*circle one*) Y / N

Date and Place of Birth: _____

Names of Parents/Guardian: _____

Place(s) of Employment of Parents/Guardian: _____

Work Phone(s) of Parents/Guardians: _____

County or City Where Parents/Guardian are registered to vote: _____

Congressional District _____

Other Congressional Offices to which you are applying for a nomination: _____

Other nominations for which you are applying: Vice Presidential _____ Presidential _____

II. Academic Data:

Currently attending:

_____ High School _____ Jr. College _____ 4-yr. College _____ Prep School

Name of High School: _____

Date of Graduation: _____

G.P.A.(weighted) _____ G.P.A. (unweighted) _____

SAT Scores: V _____ M _____

ACT Scores: E _____ M _____ R _____ Sc _____

Class Rank: _____ of _____ (Top _____%)

III. Extra-curricular Activities:

Please check all applicable:

- ☐ Boys'/Girls' State or Nation
- ☐ Eagle Scout
- ☐ Boy Scout/Girl Scout
- ☐ Key/Interact Club
- ☐ National Honor Society
- ☐ President or Officer of Class/Student Council
- ☐ President or Officer of School Club
- ☐ Academic Honors Club
- ☐ School Band/Chorus
- ☐ School Newspaper/Yearbook Editor
- ☐ Jr. ROTC Officer
- ☐ Debate Club
- ☐ Language
- ☐ Hours worked per week (after school)
- ☐ Hours worked per week (summer)
- ☐ Church Membership
- ☐ Civic Organizations

Athletics:	Varsity	Jr. Varsity	Club
Baseball/Softball	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Basketball	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Cheerleading	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Crew	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Cross Country	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fencing	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Field Hockey	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Football	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gymnastics	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lacrosse	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Soccer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Swimming	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tennis	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Track	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Volleyball	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Wrestling	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other Sport	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

IV. Attachments:

You are encouraged to attach a resume or list of honors and awards, activities or any other information you feel is pertinent to your application.

V. Essay:

On a separate page, briefly state why you want to attend a service academy.

VI. Signature:

I, the undersigned, declare that the information I have provided on this application is true and correct, and complete to the best of my knowledge and belief.

Signature of Applicant

Date